

# WARCOP PARISH COUNCIL

Chairman: TBA

Clerk: Mrs H Strong  
5 Pembroke Close Brough  
Tel: 07810523186  
E:heidi.strong45@gmail.com

2<sup>ND</sup> May 2024

Dear Councillor

You are summoned to attend a meeting of Warcop Parish Council to be held on Thursday 16<sup>th</sup> May 2024 at 7.30pm

Yours sincerely

Heidi Strong

H Strong  
Clerk to the Council

## A G E N D A

### **1. Apologies**

To receive and record any apologies for absence.

### **2. Declarations of Interest**

To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

*(Members are reminded that in accordance with the revised Code of Conduct they are required to declare any disclosable pecuniary interest or other registrable interest which have not already been declared in the Councils Register of Interest)*

### **3. Chairman's Remarks**

### **4. Minutes of the last Parish Council Meeting**

To authorise the Chairman to sign as a correct record the minutes of the last meeting

### **5. Matters arising from these minutes that are not on the agenda.**

## **6. Applications for Development**

- To Examine applications for development and submit observations to the Planning Authority
- To ratify the observations submitted by the Clerk under devolved powers since the last meeting
- To note decisions of the statutory planning authority with regard to recent applications.

## **7. Financial Records**

- Income received
- To note payments
- To receive and note quarterly bank reconciliation statement
- To consider and approve proposed expenditure not itemised in the budget

## **8. Specific items for consideration and information**

- Emergency Plan (AP/Chair)
- Fencing in Warcop (AC)
- Cemetery – next steps (All)
- Himalayan Balsam (NM)
- Parishioners feedback – Parish flag, Traffic sign on Warcop railway bridge, Fence between “Penkeld” and B6259
- WPC Risk assessment
- Barrow planter location

## **9. Other Urgent Community Issues**

## **10. Public Participation/Open Session (15 minutes allowed)**

**The Chairman will invite residents to make representations on any item on this agenda or to bring matters to the attention of the Council for consideration for Inclusion on a future agenda.**

## **10. Date and Time of Next Meeting**