WARCOP PARISH COUNCIL

Chairman: Councillor Parkinson Clerk: Mrs H Strong

5 Pembroke Close Brough

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20th October 2023

Dear Councillor

You are summoned to attend a parish council meeting of Warcop Parish Council to be held on Thursday 2nd November at 7PM

Yours sincerely

Heidi Strong

H Strong

Clerk to the Council

**A G E N D A**

1. **Apologies**

To receive and record any apologies for absence.

1. **Declarations of Interest**

To receive declarations by elected and co-opted members of interests in respect of items on this agenda.

(*Members are reminded that in accordance with the revised Code of Conduct they are required to declare any disclosable pecuniary interest or other registrable interest which have not already been declared in the Councils Register of Interest)*

1. ***Chairman’s Remarks***
2. **Minutes of the last Parish Council Meeting**

To authorise the Chairman to sign as a correct record the minutes of the last meeting

**Matters arising from these minutes that are not on the agenda.**

1. **Application for Development**

* To Examine applications for development and submit observations to the Planning Authority
* To ratify the observations submitted by the Clerk under devolved powers since the last meeting
* To note decisions of the statutory planning authority with regard to recent applications.

1. **Financial Records**

* Income received
* To note payments
* To receive and note quarterly bank reconciliation statement
* To consider and approve proposed expenditure not itemised in the budget

1. **Specific items for consideration and information**

* PC Logo
* Draft Policies
* Biodiversity Study
* Cemetery progress and next steps
* PC Vacancies
* Webiste
* WPC Land & tenancies PF&K Letter
* Precept preparation

1. **Other Urgent Community Issues**
2. **Public Participation/Open Session (15 minutes allowed)**

**The Chairman will invite residents to make representations on any item on this agenda or to bring matters to the attention of the Council for consideration for Inclusion on a future agenda.**

**10. Date and Time of Next Meeting**